

**TITLE 2: NATURAL RESOURCES**  
**DIVISION 4: LAND RESOURCES**

**§ 4451. Annual Report.**

MIHA shall submit an annual report, signed by the chairman of the board, to the Governor and the legislature showing:

- (a) A summary of the year's activities;
- (b) The financial condition of the properties;
- (c) The condition of the properties;
- (d) The number of units and vacancies;
- (e) Any significant problems and accomplishments;
- (f) Plans for the future; and
- (g) Such other information as MIHA or the government shall deem pertinent.

**Source:** DL 5-67, § 7-1, modified.

**Commission Comment:** With respect to the references to "MIHA," see Executive Order 94-3 (effective August 23, 1994), reorganizing the executive branch, changing agency names and official titles, and effecting other changes, set forth in the Commission comment to 1 CMC § 2001; see also the comment to 2 CMC § 4411.